

## Susan Karpinski

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**From:** Rebecca Roberts-Malamis <RMalamis@bucksiu.org>  
**Sent:** Monday, June 15, 2020 7:39 PM  
**To:** Mark Hoffman  
**Subject:** RE: Bucks County School Reopening Guidance\_DD (004).docx  
**Attachments:** Hoffman Communication re County Guidance June 15 2020.docx

I think these changes were saved in the sharepoint file, but I also attach here. Just a few minor additions highlighted in yellow.

Looks good! Staff have been waiting for this! Really great job managing Dr. D, Scot, and the Supers to get this done. It's good!

Rebecca

**From:** Mark Hoffman <MHoffman@bucksiu.org>  
**Sent:** Monday, June 15, 2020 6:08 PM  
**To:** IU Cabinet <iucabinet@BucksIU.org>  
**Subject:** FW: Bucks County School Reopening Guidance\_DD (004).docx

Cabinet Team,

If Dr. Damsker releases his guidance this evening, I would like to have a communication ready to go for our staff tonight. I wrote this up. Take a look if you can and offer edits: [Hoffman Communication re County Guidance June 15 2020.docx](#)

**Mark Hoffman, Ed.D.**  
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**From:** Mark Hoffman  
**Sent:** Monday, June 15, 2020 5:02 PM  
**To:** [SUPERINTENDENTS@LISTS.BUCKSIU.ORG](mailto:SUPERINTENDENTS@LISTS.BUCKSIU.ORG); [CTCDirectors@Lists.BucksIU.org](mailto:CTCDirectors@Lists.BucksIU.org)  
**Cc:** IU Cabinet <iucabinet@BucksIU.org>; Damsker, David C. <dcdamsker@buckscounty.org>; [stforster@buckscounty.org](mailto:stforster@buckscounty.org); Frank Gallagher <fgallagher@soudertonsd.org>  
**Subject:** Bucks County School Reopening Guidance\_DD (004).docx

Revisions based on today's call. David, the highlights are for your reference to adjust. The group supported releasing this today, unanimously.